**Format of Resume**

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| --- |
| **Photo**  |

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DOB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WhatsApp No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email ID\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Educational Qualification (Starting from Highest)**

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| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of Degree  | Name of College  | Name of University  | Months & Year of Passing | CGPA & Equivalent marks  | Proof Attached (Page no) |
|   |  |
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1. **Relevant Experience (Starting form present post)**

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| --- | --- | --- | --- | --- | --- | --- | --- |
|  Sr. No. | Description | Type of Exp. Regular/Adhoc./Lect. Basis | Institute | Start Date  | End Date | Duration | Proof Attached (Page no) |
| Y | M | D |
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|   |   |   |   |  |  |   |   |   |  |
| Total Experience |  |  |   |   |   |  |

1. **Extra-Curricular Activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Name of activities | Position | duration | Proof Attached (Page no) |
|  |  |  |  |  |
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1. **Publications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Publications | Mention whether in UGC CARE List SCI/SCOPUS/PEER Reviewed Journal | Total Publication | Description of Journal/Conference | Proof Attached (Page no) |
| Name of Journal Vol.No. Issue No. ISSN | Name of Conference Venue of conference Date held |
| International Journal  |  |  |  |  |  |
| National Journal |  |  |  |  |  |
| International Conference |  |  |  |  |  |
| National Conference |  |  |  |  |  |

Please attach all the above documents in the sequential order as per the data given above.

Signature of Application